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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5274

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/670,359 | FILING DATE<br>09/26/2003<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1773 | ATTORNEY<br>DOCKET NO.<br>02842.000100.2 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/878,940 06/13/2001 PAT 6,663,950  
 which is a CIP of 09/712,569 11/14/2000 ABN

kek

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/20/2003

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br><br>COUNTRY<br>VA | SHEETS<br><br>DRAWING<br>1 | TOTAL<br><br>CLAIMS<br>18 | INDEPENDENT<br><br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature <u>1616</u> Initials  |                               |                            |                           |                                |

## ADDRESS

5514

FITZPATRICK CELLA HARPER &amp; SCINTO

30 ROCKEFELLER PLAZA

NEW YORK, NY

10112

## TITLE

Optically active film composite

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>964 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other |
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